

WEST ORANGE BOARD OF EDUCATION Public Board Meeting January 23, 2023 6:30 P.M. Executive Session 7:30 P.M. Public Session West Orange High School 51 Conforti Avenue

Minutes

I. ROLL CALL OF THE MEMBERS

Present: President Rock, Mr. Ivker, Mr. Stevenson and Ms. Tunnicliffe. Absent: Vice President Huerta.

II. NOTICE OF MEETING:

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests are discussed or acted upon. In accordance with the provisions of the Act:

- A written notice was sent from the Office of the Secretary of the Board on January 6, 2023.
- That said notice was sent by regular mail to the West Orange Township Clerk and the Editors of the <u>West Orange Chronicle</u> and by email to the <u>Star-Ledger</u>.
- That said notice was posted in the lobby of the Administration Building of the Board of Education and posted on the district website at www.woboe.org
- Please be advised that this meeting is being recorded and may be broadcasted on local TV and the district's website at a future date.

III. EXECUTIVE SESSION

WHEREAS: The Open Public Meetings Act, N.J.S.A. 10:4-11, permits the Board of Education to meet in closed session to discuss certain matters, now, therefore be it

RESOLVED: The Board of Education adjourns to closed session to discuss personnel, legal and miscellaneous confidential matters. Be it further

RESOLVED: The minutes of this closed session will be made public when the need for confidentiality no longer exists.

IV. PUBLIC SESSION AT 7:30 P.M.

V. PLEDGE OF ALLEGIANCE

VI. CONSIDERATION OF THE CLOSED AND PUBLIC MEETING MINUTES OF November 7, 2022, December 19, 2022 and January 5, 2023. (Att. #1)

| MOTION: Mr. Stevenson | | SECOND: Ms. Tunnicliffe | | VOTE: <u>4-0 (RC)</u> | |
|-----------------------|------------|-------------------------|---------------|------------------------------|--|
| <u>Yes</u> | <u>Yes</u> | <u>Yes</u> | <u>Absent</u> | <u>Yes</u> | |
| Ivker | Stevenson | Tunnicliffe | Huerta | Rock | |

VII. STUDENT LIAISON REPORT

VIII. SUPERINTENDENT/BOARD COMMITTEE REPORTS

- A. Governor Educator of the Year Recognitions Dr. Joseph Vespignani, Executive Director of Personnel and Special Projects
- B. K-5 Math Program Update Ms. Eveny de Mendez, Assistant Superintendent of Curriculum & Instruction
- C. HIB Report

IX. BOARD POLICY(IES)

A. First Reading of the following By-Law(s) / Board Policy(ies):
1. #5541 Anti Hazing Policy (Att. #2)

X. QUESTIONS FROM THE PUBLIC ON AGENDA ITEMS

XI. REPORTS, DISCUSSIONS, AND RECOMMENDATIONS

A. PERSONNEL

1. Resignations / Retirements

a. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following certificated staff resignation(s) / retirement(s):

| Name | Location | Position | Reason | Effective Date | |
|--------------------|-----------|--------------|------------------------|----------------|--|
| Rosalie Dudkiewicz | WOHS | School Nurse | Retirement 23 years | 3/1/23 | |
| Emira Kyle | Roosevelt | French | Resignation | 3/3/23 | |
| Tatiana Romeo | WOHS | Spanish | Resignation | 2/17/23 | |

b. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following non-certificated staff resignation(s) / retirement(s):

| Name | Location | Position | Reason | Effective Date |
|----------------|----------------|-------------------------|------------------------|----------------|
| Wagdi Abdalla | BMELC | Paraprofessional | Resignation | 2/10/23 |
| Eutica Headley | Transportation | Bus Driver Part-time | Retirement 17 years | 6/23/23 |

2. Appointments

a. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following certificated staff appointment(s).

| Name | Location | Position | Replacement / New | Guide | Step | Salary | Effective Dates |
|----------------------------|--------------|---|----------------------|-------|------|----------------------|--|
| Stephanie Arroyo-Merino | Roosevelt | Physical Education / Health Extended Assignment Sub | Theobald | N/A | N/A | \$200 per diem | 4/24/23 - 6/21/23 |
| Hannah Curran | Edison | Special Education Science/Social Studies | Ramchandani | BA | 4 | \$62,718 prorated | 3/27/23 - 6/30/23 |
| Kendall DeLisa | Gregory | Kindergarten | Peralta | BA | 4 | \$62,718 prorated | 2/23/23* - 6/30/23 |
| John Nittolo | Mt. Pleasant | Acting Principal | DiGiacomo | N/A | N/A | \$500 per diem | 12/5/22 - 1/9/23 amended from 12/5/22 - 1/3/23 |
| Agustin Silva-Chineppe | WOHS | School Counselor Leave Replaccement | Fahey | MA | N/A | \$335 per diem | 1/24/23 - 4/23/23 |

*pending completion of onboarding process

b. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following non-certificated staff appointment(s).

| Name | Location | Position | Replacement / New | Guide | Step | Salary | Effective Dates |
|---------------------|------------|------------------|-----------------------|------------|------|----------------------|--------------------|
| Maria Bevins | Washington | Paraprofessional | New | Non-Degree | 11 | \$34,394 prorated | 2/8/23* - 6/30/23 |
| Ilisa Fabrazzo | Kelly | Paraprofessional | New | Non-Degree | 10 | \$34,061 prorated | 1/24/23* - 6/30/23 |
| Yessenia Salcedo | Gregory | Clerical Aide | Tello | N/A | N/A | \$20.55 per hour | 2/1/23* - 6/30/23 |
| Cynthia Zoon | Kelly | Paraprofessional | Garbrah Reassigned | Non-Degree | 13 | \$37,977 prorated | 2/8/23* - 6/30/23 |

*pending completion of onboarding process

c. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following additional teaching assignment(s):

| Name | Location | Position | Effective Dates |
|--------------------------|----------|---|---|
| Jennifer Brewer | Edison | Science Thompson-Leave of Absence | 9/6/22 - 6/21/23 amended from 9/6/22 - 12/19/22 |
| Nicole Shipitofsy | Edison | Science Thompson-Leave of Absence | 10/19/22 - 12/19/22 amended from 10/19/22 - 6/21/23 |
| Mark Cacciacarne | WOHS | Special Services Leave Replacement-Cohen | 1/2/23 - TBD |
| Jonathan Gohlich | WOHS | Special Services Leave Replacement-Cohen | 1/2/23 - TBD |
| Daniel Lardaro | WOHS | Special Services Leave Replacement-Cohen | 1/2/23 - TBD |
| Bree MacNett | WOHS | Special Services Leave Replacement-Cohen | 1/2/23 - TBD |
| Michelle Morais Lawrence | WOHS | Special Services Leave Replacement-Cohen | 1/2/23 - TBD |

d. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following negotiated co-curricular assignment(s):

| Name Location | | Position | Stipend | Effective Dates | |
|--|------|---|---------------------------------|-----------------|--|
| Sidney Gordon OOD | WOHS | Basketball: Girls' Volunteer | N/A | 2022-2023 | |
| Gary Dubrovich OOD | WOHS | Fencing: Head Coach | \$12,288 | 2022-2023 | |
| Roger BrysonWOHSSpring Musical: Pit Orchestra Musicians | | \$125 per performance not to exceed 4 performances \$60 per rehearsal not to exceed 5 rehearsals | 3/18/23 - 4/2/23 as assigned | | |
| Scott Burzybski WOHS Spring Musical: OOD Pit Orchestra Musicians | | \$125 per performance not to exceed 4 performances \$60 per rehearsal not to exceed 5 rehearsals | 3/18/23 - 4/2/23 as assigned | | |
| Gary Margerum Redwood WOHS Spring Musical: Pit Orchestra Musicians | | \$125 per performance not to exceed 4 performances \$60 per rehearsal not to exceed 5 rehearsals | 3/18/23 - 4/2/23 as assigned | | |

e. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following additional assignment(s):

| Name | Location | Position | Stipend | Effective Dates | |
|--------------------|-----------|--|---|--|--|
| Nicole Eoon | Roosevelt | ELA/Math After School Tutorial-Instructor | \$53.98^ per hour not to exceed 2 hours per week | 1/24/23 - 6/9/23 | |
| Cecily Robinson | Roosevelt | ELA/Math After School Tutorial-Instructor | \$53.98^ per hour not to exceed 2 hours per week | 1/24/23 - 6/9/23 | |
| Bard Goodrich | WOHS | LMC Before School Program | \$38.13* per hour not to exceed 2.5 hours per week | 2022-2023 | |
| Steven Thompson | WOHS | LMC Before School Program | \$38.13* per hour not to exceed 2.5 hours per week | 2022-2023 | |
| Sarah Augustine | WOHS | School Nurse to provide support to student who participates in Track: Indoor | \$58.76 per hour not to exceed 190 amended from 80 hours | 11/28/22 - 3/28/23 | |
| Rosalie Dudkiewicz | WOHS | School Nurse to provide support to student who participates in Track: Indoor | \$58.76 per hour not to exceed 80 amended from 190 hours | 11/28/22 - 2/28/23 amended from 11/28/22 - 3/28/23 | |

^Funded via Title I, SIA

*Funded via ESSER III

f. Upon recommendation of the Superintendent of Schools, approval by the Board of Education for the following mentor assignments to be funded by the provisional teacher.

| Mentor | Provisional Teacher | Location | Stipend | Effective Dates | |
|-----------------|---------------------|----------|---------|------------------|--|
| Victor Alcindor | Thomas McKinley | WOHS | \$403 | 1/2/23 - 6/30/23 | |

g. Upon recommendation of the Superintendent of Schools, approval by the Board of Education for the following Buildings and Grounds stipend(s) to be paid in installments:

| Name | Date of Hire | Black Seal | Effective Dates |
|--------------------------|--------------|--|-------------------|
| Garry Fleming Gregory | 2/15/22 | \$1,150 prorated | 2/15/22 - 6/30/22 |
| Garry Fleming Gregory | 2/15/22 | \$1,150 to be paid in 2 installments December 2022 / June 2023 | 7/1/22 - 6/30/23 |

h. Upon recommendation of the Superintendent of Schools approval by the Board of Education for the following Student Teacher assignments:

| Student Teacher/ Intern Candidate | Affiliated University | Assigned School | Effective Dates |
|-----------------------------------|----------------------------|-----------------|-------------------|
| Isabelle (De Alameida) Querques | Libery University | Kelly | 1/24/23 - 5/12/23 |
| Catherine McCabe | Seton Hall University | WOHS | 1/30/23 - 5/5/23 |
| Michaela Reynolds | Montclair State University | WOHS | 1/23 - 5/23 |

i. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following substitute appointment(s) at the appropriate substitute rates for 2022-2023:

| Name | Certification Code | Teacher | Paraprofessional | Administrative Assistant | Lunch Aide | Nurse | Custodian |
|-------------------|-----------------------|---------|------------------|-----------------------------|---------------|-------|-----------|
| Linda Sannicandro | Substitute | | | | | Х | |

3. Leaves of Absence:

a. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following leaves of absence for certificated staff:

| Employee # | Location | Paid Leave | Unpaid Leave with Benefits | Unpaid Leave without Benefits | Anticipated Return Date |
|-----------------|--------------|--|--|----------------------------------|------------------------------------|
| 4109 Medical | WOHS | 1/2/23 - 2/28/23 | N/A | N/A | 3/1/23 |
| 8651 Medical | WOHS | 11/18/22 - 12/20/22 amended from 11/18/22 - 12/14/22 | N/A amended from 12/15/22 - 12/20/22 | N/A | 12/21/22 |
| 7575 Medical | Mt. Pleasant | 11/7/22 - 1/9/23 amended from 11/7/22 - 1/3/23 | N/A | N/A | 1/10/23 amended from 1/4/23 |
| 4150 Medical | WOHS | 1/23/23 - 3/20/23 | 3/21/23 - 4/21/23 | N/A | 4/24/23 |
| 4517 Medical | Mt. Pleasant | 9/14/22 - 2/24/23 amended from 9/14/22 - 1/13/23 | N/A | N/A | 2/27/23 amended from 1/17/23 |
| 7866 Family | Kelly | 4/26/23 - 6/9/23 amended from 4/27/23 - 6/9/23 | 6/12/23 - 6/30/23 (22-23) 9/1/23 - 11/30/23 (23-24) | N/A | 12/1/23 |
| 7069 Family | Roosevelt | 3/20/23 - 5/17/23 | 5/18/23 - 6/30/23 | N/A | 9/1/23 |

| Employee # | Location | Paid Leave | Unpaid Leave with Benefits | Unpaid Leave without Benefits | Anticipated Return Date |
|-----------------|-------------------------------|--|-------------------------------|----------------------------------|----------------------------|
| 8957 Family | .5 Redwood / .5 Washington | 3/6/23 - 3/10/23 a.m. only | 3/10/23, p.m.only- 4/17/23 | N/A | 4/18/23 |
| 4761 Medical | .6 St. Cloud | 1/2/23 - 3/24/23 M, W, Th each week | N/A | N/A | 3/27/23 |
| 4481 Family | Hazel | 3/20/23 - 5/9/23 | 5/10/23 - 6/30/23 | N/A | 9/1/23 |
| 6371 Family | WOHS | 4/17/23 - 4/28/23 | 5/1/23 - 6/30/23 | N/A | 9/1/23 |

b. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following leaves of absence for non-certificated staff:

| Employee # | Location | Paid Leave | Unpaid Leave with Benefits | Unpaid Leave without Benefits | Anticipated Return Date |
|------------------|----------------|--|-------------------------------|----------------------------------|------------------------------------|
| 6062 Personal | Central Office | N/A | N/A | 1/2/23 - 1/11/23 | 1/12/23 |
| 5046 Personal | Transportation | N/A | N/A | 4/3/23 - 4/7/23 | 4/17/23 |
| 7790 Personal | Transportation | N/A | N/A | 2/14/23 - 2/17/23 | 2/21/23 |
| 7485 Medical | BMELC | 10/21/22 - 2/17/23 amended from 10/21/22 - 1/20/23 | N/A | N/A | 2/21/23 amended from 1/23/23 |
| 4693 Medical | Kelly | 11/14/22 - 12/23/22 | N/A | N/A | 1/2/23 |

c. Upon recommendation of the Superintendent of Schools approval by the Board of Education for the following leave(s) of absence:

| Employee # | Leave Dates | Type of Leave | Anticipated Return Date |
|------------|---|---------------------|----------------------------|
| 6610 | 1/13/23 - 1/19/23 | Paid Administrative | 1/20/23 |
| 4971 | 12/15/22 - 1/6/23 amended from 12/15/22 - TBD | Paid Administrative | 1/9/23 amended from TBD |

4. Transfer(s):

a. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following transfer(s) of certificated staff:

| Name | From | Position | То | Position | Effective Date |
|----------------------------|-------|------------------|------|------------------|----------------|
| John Portillo Voluntary | BMELC | Paraprofessional | WOHS | Paraprofessional | 1/24/23 |

- **5.** Upon recommendation of the Superintendent of Schools approval by the Board of Education for 2022-2023 revised rate(s) for minimum wage to \$14.13 per hour as per the NJ Department of Labor and Workforce Development, effective January 1, 2023. (Att. #3)
- **6.** Upon recommendation of the Superintendent of Schools approval by the Board of Education for the following job description(s): (Att. #4)

| Job Description | New | Revised |
|--|-----|---------|
| Buildings & Grounds Administrative Assistant: 10-Month | Х | |
| Buildings & Grounds Administrative Assistant: 12-Month | Х | |
| Payroll Administrative Assistant | | X |

- 7. Upon recommendation of the Superintendent of Schools approval by the Board of Education for the attached Sidebar Agreement between the West Orange Board of Education and the West Orange Education Association regarding Tuition Reimbursement for the 2021-2022 School Year for Employee #4428. (Att. #5)
- 8. Upon recommendation of the Superintendent of Schools approval by the Board of Education for the attached Sidebar Agreement between the West Orange Board of Education and the West Orange Education Association regarding covering expenses for the cost of Orton-Gillingham accreditation via School Business process for Employee #6628. (Att #6)

Personnel - Items A1 through A8

| MOTION: Mr. Stevenson | | SECOND: <u>Mr. Ivker</u> VOT | | TE: <u>4-0 (RC)</u> | |
|-----------------------|------------|------------------------------|---------------|---------------------|--|
| <u>Yes</u> | <u>Yes</u> | <u>Yes</u> | <u>Absent</u> | <u>Yes</u> | |
| Ivker | Stevenson | Tunnicliffe | Huerta | Rock | |

B. CURRICULUM AND INSTRUCTION

- 1. Upon recommendation of the Superintendent of Schools, approval by the Board of Education of the <u>Applications for School Business</u> requests. (Att. #7)
- **2.** Upon recommendation of the Superintendent of Schools, approval by the Board of Education of the following field trip destination for the 2022-2023 school year.

| Destination | City | State |
|------------------------------|-----------------|-------|
| Kam Man Market | East Hanover | NJ |
| New Jersey Sea Life Aquarium | East Rutherford | NJ |

- **3.** Upon recommendation of the Superintendent of Schools, approval by the Board of Education of the out of state <u>field trips</u> for the 2022-2023 school year. (Att. #8)
- **4.** Upon recommendation of the Superintendent of Schools, approval by the Board of Education for the adoption of K-5 i-Ready Classroom Mathematics & i-Ready Diagnostic for implementation commencing in the 2022-2023 school year.
- **5.** Upon recommendation of the Superintendent of Schools, approval by the Board of Education for the K-5 Mathematics textbook adoption requested for the 2022-2023 school year.

| Department | Course of Study | Title of Textbook | Author | Date of Publication | |
|------------|-----------------|-------------------|--------|------------------------|--|
|------------|-----------------|-------------------|--------|------------------------|--|

| Math | K-5 Mathematics | iReady Classroom Mathematics Program | Mark Ellis, Gladis Kersaint, Grace Kelemanik, Amy Lucenta / Curriculum Associates | 2020 | |
|------|-----------------|--------------------------------------|---|------|--|
|------|-----------------|--------------------------------------|---|------|--|

- 6. Upon the recommendation of the Superintendent of Schools, approval of the <u>Professional</u> <u>Development</u> on February 6, 2023. (Att #9)
- 7. Upon recommendation of the Superintendent of Schools, approval by the Board of Education of the 2023 <u>Summer Enrichment Program</u> (Att. #10)
- 8. Upon recommendation of the Superintendent of Schools, approval by the Board of Education of Ms. Sherry Shine to present a Fine Arts Exhibit for West Orange faculty and community on February 3, 2023 in the amount of \$1,000 funded by ESSER III Grant.

| <u>Curriculum and Instruction - Items B1 through B8</u> | | | | | | |
|---|-------------------------|---------------------------|-------------------------|------------------------------|--|--|
| MOTION: Mr. S | tevenson | SECOND: Ms. Tunnie | cliffe | VOTE: <u>4-0 (RC)</u> | | |
| <u>Yes</u> Ivker | <u>Yes</u> Stevenson | <u>Yes</u> Tunnicliffe | <u>Absent</u> Huerta | <u>Yes</u> Rock | | |

C. FINANCE

a.) Special Services

1. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following out of district placements for the 2022-2023 school year:

| Student # | Placement | Tuition | Budgeted/Unbudgeted |
|-----------|--------------------------|---|---------------------|
| 1813040 | Mt. Carmel Guild Academy | Tuition: \$32,635.00 107 days @ \$305.00/day 1:1 Aide: \$13,161.00 107 days @ \$123.00/day | Unbudgeted |
| 2213070 | P.G.Chambers | Tuition: \$40,533.74 94 days @ \$431.21/day | Unbudgeted |
| 2213061 | Pillar Elementary School | Tuition: \$45,925.74 123 days @ \$373.38/day 1:1 Aide: \$27,060.00 123 days @ \$220.00/day | Unbudgeted |
| 2213067 | Summit Speech School | Tuition: \$30,805.00 101 days @ \$305.00/day | Unbudgeted |

2. Upon recommendation of the Superintendent of Schools approval by the Board of Education for the following tuition/extraordinary aide services adjustments as certificate by the State of NJ Division of Administration and Finance:

| School Year Certificate Rates Less Tuition | Tuition |
|--|---------|
|--|---------|

| | | Adjustments | Paid | Adjustments |
|----------------------|-------------|---|------------------------------|--------------------------------|
| Allegro School | 2020 - 2021 | \$101,448.00 Tuition \$43,812.00 1:1 Aide Services | \$111,993.00 \$ 31,500.00 | - (\$10,545.00) \$12,312.00 |
| Calais School | 2021 - 2022 | \$20,319.00 1:1 Aide Services | \$19,780.00 | \$539.00 |
| Chapel Hill Academy | 2020 - 2021 | \$301,863.52 | \$342,496.00 | - (\$40,632.48) |
| | 2021 - 2022 | \$416,782.90 | \$362,250.00 | \$54,532.90 |
| ECLC of New Jersey | 2021 - 2022 | \$137,464.00 | \$126,164.00 | \$11,300.00 |
| Fedcap School | 2021 - 2022 | \$68,872.00 | \$62,613.00 | \$6,259.00 |
| Deron I | 2021 - 2022 | \$317,455.00 Tuition \$59,066.00 1:1 Aide Services | \$293,412.00 \$69,300.00 | \$24,043.00 - (\$10,234.00) |
| Deron II | 2021 -2022 | \$214,716.21 Tuition \$79,814.00 1:1 Aide Services | \$200,291.21 \$88,605.00 | \$14,425.00 - (\$8,791.00) |
| Honor Ridge Academy | 2020 - 2021 | \$74,154.96 | \$78,324.00 | - (\$4,169.04) |
| | 2021 - 2022 | \$192,122.79 | \$166,320.00 | \$25,802.79 |
| Montgomery Academy | 2021 - 2022 | \$47,577.92 | \$40,246.96 | \$7,330.96 |
| P.G.Chambers School | 2021 - 2022 | \$117,435.78 | \$110,852.00 | \$6,583.78 |
| Summit Speech School | 2021 - 2022 | \$12,539.60 | \$11,816.00 | \$723.60 |
| Westbridge Academy | 2021 - 2022 | \$28,174.00 | \$25,616.00 | \$2,558.00 |

3. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following service provider for nursing services for the 2022-2023 school year school trip.

| Provider | Type of Service | Rate | Not to Exceed |
|---|---|--|---------------|
| Delta-T Group 950 Haverford Road, Suite 200 Bryn Mawr, PA 19010 | Nursing Services for WOHS trip to Washington, DC | RN Services - \$55.00 RN Services (Off duty on call) - \$35.00 | \$5,000.00 |

4. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following service provider for the 2022-2023 school year.

| Provider | Type of Service | Rate | Not to Exceed |
|--|---|--|---------------|
| Student Support Services Team, LLC. 93 Old Queens Blvd. Manalapan, NJ 07726 | Child Study Team Support Services at Kelly Elementary (Leave Replacement) | CST Services \$600 per day, up to 6.5 hours. Anything above 6.5 hours is \$92 per hour. | \$30,000 |

5. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the following service provider evaluations for the 2022-2023 school year.

| ID Number | Provider | Type of Service | Cost | Not to Exceed |
|-----------|--|--|----------------------------------|---------------|
| 1406078 | Lake Drive Program (Hearing Impaired) | Psychological Evaluation Educational Evaluation Speech/Language Evaluation | \$825.00 \$825.00 \$825.00 | \$2,475.00 |
| 2113011 | Lake Drive Program (Hearing Impaired) | Psychological Evaluation Educational Evaluation Speech/Language Evaluation | \$825.00 \$825.00 \$825.00 | \$2,475.00 |

b.) Business Office

- 1. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the January 23, 2023 Bills List in the amount of \$25,319,960.89
- 2. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the December 2022 transfers within the 2022-2023 budget in compliance with N.J.A.C. 6A:23-2.11(A)2. (Att. #11)
- **3.** Secretary's Report Acceptance and Certification December 2022

Upon recommendation of the Superintendent of Schools approval by the Board of Education acceptance the Board Secretary's financial report for the month of December 2022, based upon the certification of the Board Secretary, pursuant to N.J.A.C. 6A:23A-16.10(c) (3), that no major account or fund has been over expended, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (Att. #12)

4. Report of the Treasurer of School Monies - December 2022

Upon recommendation of the Superintendent of Schools approval by the Board of Education acknowledgement and acceptance of the Report of the Treasurer of School Monies for the month of December 2022, which report is in agreement with the Secretary's Report. (Att. #13)

5. Upon recommendation of the Superintendent of Schools approval by the Board of Education of proposed NonPublic Technology Aid Program expenditures funded through the Office of State Aid Entitlements and Payments to Non Public Schools (not local funds).

| School | Description | Amount |
|-----------------|----------------------------------|--|
| Seton Hall Prep | Spectrometer for Chemistry class | \$17,509.57 amended price increase from previously approved \$16,494.65 |
| | LocoRobo drone | \$4,550.00 |

6. Upon recommendation of the Superintendent of Schools by the Board of Education approval of proposed Non Public Technology Aid Program expenditures funded

through the Office of State Aid Entitlements and Payments to Non Public Schools (not local funds).

| School | Description | Amount |
|------------------------|--------------------------|-----------|
| Golda Och Lower School | STEAM+ Coding Class Pack | \$4282.72 |

7. Upon the recommendation of the Superintendent of Schools **BE IT RESOLVED**, that the West Orange Board of Education approves the Board Designations:

| Association/Committee | Delegate(s)/Chairperson(s) | Alternate |
|---|--|----------------|
| NJ School Boards Association | Brian Rock | Melinda Huerta |
| Essex County School Boards Association | Melinda Huerta | Brian Rock |
| Legislative Chairpersons | Melinda Huerta, Chairperson Robert Ivker | Not Applicable |
| Negotiations Committee | Eric Sevenson, Chairperson Jennifer Tunnicliffe | Not Applicable |
| Policy Chairperson | Eric Stevenson, Chairperson Brian Rock | Not Applicable |
| Board/Township Liaison | Jennifer Tunnicliffe, Chairperson Robert Ivker | Not Applicable |
| Public Relations Committee | Melinda Herta, Chairperson Jennifer Tunnicliffe | Not Applicable |
| Curriculum Committee | Brian Rock, Chairperson Jennifer Tunnicliffe | Not Applicable |

- **8.** Upon the recommendation of the Superintendent of School approval of settlement agreement between the parents of Student #1706084 and the West Orange Board of Education.
- **9.** Upon the recommendation of the Superintendent of Schools by the Board of Education approval of Agreement between the International Association of Machinists Corporation for Re-Employment and Safety Training (IAM CREST) and the West Orange Board of Education to conduct a Diesel Mechanics Course at WOHS for the period January 3, 2023 through June 30, 2023, for an amount not to exceed \$6,500 (47 classes).
- **10.** Upon the recommendation of the Superintendent of Schools approval by the Board of Education of the following resolution:

WHEREAS the Health and Safety Evaluation of School Buildings Checklists have been completed for all 14 West Orange Public School Buildings and have met the 100% Section A Compliance and 80% Section B Compliance requirements,

BE IT RESOLVED, that the Board approve the Health and Safety Evaluation of School Buildings Checklist/Statement of Assurance for the School Year 2022-2023.

- **11.** Upon the recommendation of the Superintendent of Schools approval by the Board of education of the Worker's Compensation claim, in the matter of employee #4134, pursuant to the settlement agreement.
- 12. Upon the recommendation of the Superintendent of Schools approval by the Board of Education of the Worker's Compensation claim, in the matter of employee #7113, pursuant to the settlement agreement.

| Finance - Special | <u> Services - Items</u> | A1 through A5 and Business | Office - Items | B1 through B12 |
|-------------------|---------------------------|----------------------------|----------------|------------------------------|
| MOTION: Mr. S | <u>tevenson</u> | SECOND: Ms. Tunnicliffe | | VOTE: <u>4-0 (RC)</u> |
| | | | | |
| Yes | Yes | Yes | Absent | Yes |
| Ivker | Stevenson | Tunnicliffe | Huerta | Rock |

D. REPORTS

1. Upon recommendation of the Superintendent of Schools approval by the Board of Education of the acceptance of the HIB Report ending January 23, 2023.

2. Harassment, Intimidation and Bullying

"Whereas, pursuant to Board Policy and the requirements of N.J.S.A. 18A:37-17(b)(6)(c), at its meeting on December 19, 2022, the Superintendent reported HIB Incident Number(s) 010, 014, 018, 019 to the Board; and

Whereas, on December 21, 2022 the parents and/or guardians of the students who are parties to the investigation received information about the investigation pursuant to N.J.S.A. 18A:37-17(b)(6)(d); and

Now, therefore, be it Resolved that the Board affirms the decision of the Superintendent concerning HIB Incident Number(s) 010, 014, 018, 019 for the 2022-2023 school year for the reasons conveyed to the Board."

Reports - Items 1 through 2 MOTION: Mr. Stevenson

| MOTION: Mr. Stevenson | | SECOND: Ms. Tunnicliffe | | VOTE: <u>4-0 (RC)</u> |
|-----------------------|------------|-------------------------|---------------|------------------------------|
| <u>Yes</u> | <u>Yes</u> | <u>Yes</u> | <u>Absent</u> | <u>Yes</u> |
| Ivker | Stevenson | Tunnicliffe | Huerta | Rock |

E. MISCELLANEOUS

1. Upon recommendation of the Superintendent of Schools approval by the Board of Education to approve the 2023-2024 District Calendar. (Att. # 14)

Miscellaneous - Item 1

MOTION: Ms. Tunnicliffe

SECOND: Mr. Ivker

VOTE: <u>4-0 (RC)</u>

YesYesYesAbsentIvkerStevensonTunnicliffeHuerta

<u>Yes</u> Rock

XII. PETITIONS AND HEARINGS OF CITIZENS

XIII. NEXT BOARD MEETING to be held at 7:30 p.m. on February 27, 2023 at West Orange High School.

XIV. EXECUTIVE SESSION (as deemed necessary)

WHEREAS: The Open Public Meetings Act, N.J.S.A. 10:4-11, permits the Board of Education to meet in closed session to discuss certain matters, now, therefore be it

RESOLVED: The Board of Education adjourns to closed session to personnel, legal and miscellaneous confidential matters. Be it further

RESOLVED: The minutes of this closed session will be made public when the need for confidentiality no longer exists.

XV. ADJOURNMENT at 8:50 p.m.

MOTION: Mr. Stevenson

SECOND: Mr. Ivker

VOTE: <u>4-0 (VV)</u>

Respectfully submitted,

Tonya M. Flowers

Tonya M. Flowers, Board Secretary